<u>Website Template</u>

The website of a TEI shall be in two parts. In the first part, the institution shall display the following information:

Part- I:

A. General Information
   i. Name and address of the institution   : - **Bethesda Women Teachers' Training (B.Ed.) College** , **Ranchi**

District	:-	**Ranchi,**
State	:-	**Jharkhand**
Email	**:-**	**info@bwttcranchi.in**
Telephone No. with Code	**:-**	**0651-2350493, 2350045**

   ii. Year of establishment   :-   **1987**
   iii. Teacher Education Programmes (s) offered in the institution.

S.No.	Programme	Number and Year of NCTE Recognition	Sanctioned Intake
1.	B.Ed.	APP-186	100

   iv.   Details of Affiliation:

S.No.	Programme	Name of the Affiliating Body	Number and Year of Affiliation
1.	B.Ed.	RU, Ranchi, Jharkhand	GE/518-527, 09-09-2010

   v   Status of Affiliation

   - Permanent/Temporary   :-   **Permanent**

   In the case of temporary affiliation, it is valid up to ……NA………………………

   vi   Type of Management (Mark which is applicable)

   - University department (State University/ Central University/ deemed University/Private University)
   - Government Institution
   - Government aided Institution

- **Self-financing institution**   √

vii   In the case of Government aided or self-financing Institution, mention if the institution is managed by

- **Registered Society**
- Registered Trust
- Company Registered under Section 25 of the Companies Act

Viii   Status of the Institution (Mark which is applicable)

- Independent Institution offering only Teacher Education Programme(s) √
- Department in a Composite Institution offering UG/PG Programmes in various disciplines

ix   Institution meant for

 a. Males only
 b. Female only √
 c. Co-Educational

x   Accessibility

- Whether accessible in all –weather and through Pucca Road   **Yes**√/No
- Name of the Nearest Railway Station : **Ranchi**

In addition to the general information mentioned at i to x above, the institution may highlight the following , if it so desired:

i. History of the Institution

Bethesda Women Teachers' Training (B.Ed.) College, Ranchi was established in 1987 by G.E.L. Church, Ranchi a Registered Society as Minority Institution Under Article 29 and 30 of the constitution of India . Since its inception, it is making sustained effort to impart value-based education to young female graduates of Jharkhand Ranchi, being the capital of Jharkhand, is a multi lingual and multi dimensional city which offers congenial educational atmosphere for Teacher Education.

The college is situated in the middle of city on a big piece of land measuring 3.2 Acres having boundary on all sides. It has its own three storied building . The campus is adorned by orchards and flower plants which makes teaching

learning situation meaningful as well as attractive. It has an excellent computer center and well stocked library.

The college has permanent recognition from Eastern Regional Committee Bhubneshwar of National Council for Teacher Education. It is affiliated to Ranchi University, Ranchi . The course of B.Ed. is of two academic year starting from 1st of July and ends of 31st of May .

The college maintains a high standard of teaching learning situation, which is reflected by its university results. It organizes co-curricular activities in the campus during the session. The teaching staff are well qualified all having post graduate degrees in school subjects as well as in education with good educational achievements. Some of them possess PH.D. Degree too.

ii.   Vision Statement

To create teachers of tomorrow with the transformative knowledge of Indian tradition and usher in a new era of teacher education focusing upon the integral development of teachers we prepare candidates for meaningful careers is the field of education

To develop an understanding of student's cognitive social physical and emotional development and to create learning opportunities that support student academic development

To develop skills necessary for self reflection and to use this knowledge to analyze past experiences and to pursue professional development opportunities.

iii.   Mission and Objectives

The college prepares teachers of character dedicated to their profession and to teach in secondary school, orients them to cherish national and cultural values of secularism, communal harmony, democratic ideals , make them imbibe with such ideas so as to be agents of women emancipation. The college offers two year B.Ed. course and is open to the students of all caste/ religion and creeds, as much freedom of religious beliefs of students will be respected.

iv.   Significant Achievements and Contributions in the field of Education, such as Awards / Recognition, Eminent Alumni etc.

Contributions in field of Education

Awards and Recognition Received

Eminent Alumni

Any other information

Part- II:

This part shall include information regarding Infrastructure, Teaching and Non-teaching staff, available instructional resources, students, Instructional Management, etc. which are mandatory as per the regulations.

1. **Campus and Infrastructure**
a. Available Land area in square meters   :   122220.55
b. Whether the available land is on
   - Lease basis ✓
   - Ownership basis
   - **Note:** In case of lease, mention the name of Individual or Agency from whom lease is taken and period of lease:.
c. Built-up area in square meters   :- 10252.9   **.**
   - In case of multi-storey building built-up area in square meters on each floor

S.No	Floor	Built-up area in Square Meters
1.	Ground Floor	10252.9
2.	First Floor	10252.9
3.	Second Floor	10252.9
4.	Third Floor	----
5.	Fourth Floor	----
	Total Area	30758.7

d. Mention if Fire safety equipment has been installed   **Yes✓**/No
   If yes, mention if the same are installed as per Building Bye Laws   **Yes✓**/No
e. Mention the facilities available for differently able persons   Yes/No✓

f. Mention if Hostel facilities are available for the female students   Yes/No

If yes
  i.   Mention if separate facilities are available for female students   Yes/No✓
  ii.   Mention the number of male and/ or female students for whom facilities are
        available
        Male Students | --- |

        Female Students | -- |

g. (i) The information regarding the available infrastructure be provided in the
   following Table:

S.No.	Infrastructure	Whether available : Yes/No	Size in Sq. ft.
a.	Classroom i. Classroom 1 ii. Classroom 2 iii Classroom 3		1097.928 1097.928 1097.925
b.	Multipurpose Hall		2152.8
c.	Library-cum-Reading Room		641.53
d.	ICT Resource Centre		449.94
e.	Curriculum Laboratory	NO	
f.	Art& Resource Centre		622.16
g.	Health & Physical Education Resource Centre	NO	
h.	Multipurpose Playfield	NO	

G(ii) Whether following facilities are available in the Institution:

a.	Principal's Office	Yes✓/No
b.	Staff Rooms	Yes✓/No
c.	Administrative Office	Yes✓/No
d.	Visitors Rooms	Yes✓/No
e.	Separate Common Room for male & female	Yes✓/No
f.	Seminar Room	Yes✓/No
g.	Canteen	Yes✓/No
h.	Separate Toilet facility for male & female Students	Yes✓/No

i.	Separate Toilet facility for Staff	Yes✓/No
j.	Separate Toilet facility for differently abled persons	Yes/No ✓
k.	Parking Space	Yes✓/No
l.	Open space for Additional Accommodation	Yes✓/No
m.	Store Room	Yes✓/No
n.	Medical facility	Yes✓/No
o.	Computer Lab	Yes✓/No
p.	Language Lab	Yes✓/No

2. Teaching and Non –teaching Staff

No. of staff members in position at the time of commencement of the Current Session:

a. Principal/HOD   01

b. Academic Staff :

- Professor   x

- Associate Professor/ Reader   x

  Assistant Professor/ Lecturer   15

- Any Other   00

  Total Academic Staff   16

c. Total Administrative, Technical and Professional Staff   01

d. No. of Vacant positions as on the date of last Revision of website

S. No	Academic Positions	No. of Vacant Positions	Other Staff	No. of Vacant Position
i.	Principal/HOD	NA	Administrative Staff	NA
ii.	Professor	NA	Technical Staff	NA
iii.	Associate Professor /Reader	NA	Professional Staff	NA
iv.	Assistant Professor/Lecturer	NA	-	NA

e. Number of Academic and other Staff recruited during the Current Session

Academic

| 8 |

Other

| 1 |

f. Number of Academic and other Staff who left the institution during the Current Session

Academic

| NIL |

Other

| NIL |

Notes:

i.   If more than one Teacher Education Programme is offered, the staff list be provided separately for each programme

ii. Academic Qualification-MA/M/Sc./M.Com./etc

iii. Professional Qualification B.Ed., M.Ed. etc.

iv. While mentioning the qualifications, subject at PG or Ph. D Level must be mentioned such as MA English, Ph. D Education etc.

v.   Nature of appointment: Permanent Full time, Temporary, Probation, Contract, Guest Faculty etc.

vi. Mention the vacant positions also in the Staff list. In the 'Remarks' columns mention the date since when the position is vacant steps taken to fill the vacant positions.

3. Students on the Rolls of the Institution

This section shall include the following information about the students on the Rolls of the institution:

(a) Date of commencement of the current academic session

| 1 July 2016 |

(b) Last date fixed by the affiliating body for admission

| 13 -14 JUN 2016 |

(c) Date of last admission made in the institution

| 23 Aug 2016 |

(d) Mode of selection of students; whether students are selected by the affiliating Body or by the institution(Mark which is applicable)
- Selected by Affiliating Body
- Selected by State Government.
- Selected by Institution ✓

(e) Whether entrance test is conducted by the Institution/affiliating body/State

Govt : **by the Institution**

(f) No. of students enrolled in the current academic session

100

(g) Category –wise distribution of students

Programme	No. of Male Students	No. of Female Students	No.of students enrolled in SC Category	No.of students enrolled in ST Category	No.of students enrolled in OBC Category	No.of students enrolled in Unreserved Category	Total Students in Programme
B.Ed.	Nil	100	6	63	12	19	100

h. No. of students in each Pedagogy Subject

Programme Name	Pedagogy Subjects	Number of Students Enrolled
B.Ed.	English	14
	Hindi/Regional Language	20
	Social Science	31
	Mathematics	06
	Physical Science	11
	Life Science	10
	Any other type : Commerce etc.	08
D.El.Ed.	……………………………………..	
	………………………………	
	……………………………………..	
	…………………………………………	
	…………………………………………	

Notes:

i. In the 'Category' column if the student belongs to the SC/ST/OBC/ General or any other Category for which Reservation Policy of the state applicable.

ii. Qualifying examination implies the Eligibility Qualification prescribed in the NCTE/Affiliating Body Norms, Such as Higher Secondary (+2),B.A, B.Sc., B.Com. MA, MSc etc. In the case of M.Ed Eligibility Qualification is B.Ed./ B. El. Ed. etc.

iii. In the Gender column, Male (M) or Female (F) be written

ii. In case more than one programme is offered in the institution, the list of students be provided separately.

iii. Pedagogy Subjects are applicable in the case of programmes like B.Ed., D.El. Ed., etc.

4. **Financial Status** : B.Ed.
   a. Endowment Fund maintained by the TEI
      Amount   :   Rs. 13,83,714=00
      Bank   :   Indian overseas Bank
      FDR Number :   511506295
   b. Reserve Fund maintained by the TEI
      Amount   :   Rs. 7, 26,900=00
      Bank   :   Indian overseas Bank
      FDR Number :   511500296
      Notes: Details of Endowment Fund and Reserve Fund be provided separately for each Programme.

   c. Annual fees charged from students of different Programmes and Annual fees fixed by the State Govt. for different Programmes

S.No	Programme	Total Annual Fee charged by the Institution (Current Session - 2016-17)	Fee fixed by the Central/State/Union Territory Government (Current Session)
1.	a)B.Ed. (1st year)	89500/-	----------
	b)B.Ed. (2nd year)	89500/-	

   d. Mention if Fee concession or scholarships are given to students   Yes ✓/No
      If yes, give details

e. Income during the previous academic session 2015-16

S. No.	Head/Source of Income	Income in INR(Write NA for not applicable)
1.	Income from fees	85,00,000
2.	Grant received from State govt. if any	NIL
3.	Income from other sources: Bank interest, donation etc.	NIL
	Total income	

f. Expenditure during the Previous Academic Session

S. No.	Head of Expenditure	Expenditure in INR(Write NA for not applicable)
A	**Capital Expenditure**	
1.	Expenditure incurred on augmentation infrastructure	Rs. 2,85,651=00
2.	Expenditure incurred on augmentation Instructional Resource	NA
B	**Recurring Expenditure**	
3.	Staff Salary	Rs. 46,93,826=00
4.	Interest Payment on loans	NA
5.	Loan Repayment	NA
6.	Miscellaneous expenditure	Rs. 2850=00
C	**Transfer to Capital Account**	
7.	Transfer to governing Body	NA
	Total Expenditure	6708353=00

g. Whether Balance Sheet of the previous Academic Session has been displayed
Yes✓/No
Note: Balance sheet of the previous academic session be displayed

5. **Instructional Resources**
   A. Library

   a) Sitting capacity in the Reading Room

   | 25 |

   b) Number of Books

   | 8738 |

   c) Number of Titles

   | 1200 |

   d) Number of Reference books like encyclopedias, dictionaries. Documents, reports etc.

   | 10 |

e) Name of journals subscribed

    i)   Teachers Education NCTE
    ii)   Adhyapak Sathi NCTE
    iii)   Yog Siksha   NCTE
    iv)   Edu. Planning and Admin. NCTE
    v)   In Sage – Sage Pub New Delhi

f) Number of books added during the previous academic session | 750 |

g) Number of books added during the current academic session | 825 |

B. ICT Resource Centre

- Number of Computer systems | 40 |

- Availability of Internet facility to students   Yes✓/No

- Accessibility of Internet facility to students   Yes✓/No

- Number of CD ROMs | 40 |

- Number of Resources added during the Current Session

    Name of Resource

    i.   Computer system | 20 |

    ii.   Computer Table | 20 |

- Number of Resources added during the previous academic session
    Name of Resource

    i.   Laptop | 02 |

    ii.   Tables & Benches | 02 |

iv.   Art & Craft Resource Centre (Essential items available be mentioned)

    i.   Sewing Machines   - 10

ii. Papers - Colored paper, Drawing paper, Chart paper – As Required

iii. Cutting table   - 02

iv. Pico and design machine and stool   - 01

v. Almirah   - 03

vi. Rack   - 01

vii. Trunk   - 01

viii. Instruments – Pair of Scissors, paper cutter, Inch tape , Hammer, Screw Driver, Machine Oil   - 02

ix. Dari and Duster, chalk, colored thread   - 02

x. Sample charts and charts   - 06

xi. Wooden Frame   - 07

- Number of Resources added during the previous academic session
  Name of Resource

  i. chair

  | 2 |

  ii. Wooden Frame

  | 10 |

  iii. Scissors / Thrade cutter

  | 4 |

  iv. Table

  | 3 |

v. Curriculum Laboratory (Essential items available be mentioned)

S. No.	Resources for Curriculum Laboratory	Write "A" for Available and "NA" for not Available
i.	Resources for English Language	A
ii.	Resources for science Education	A
iii.	Resources for social Science Education	A
iv.	Resources for Regional Language Education	NA
v.	Resources for Core Mathematics	A
vi.	Overhead Projector/Notice Boards/ Black Boards	A
vii.	LCD Projector	A
viii.	TV	A
ix.	CCTV	A

- Number of Resources added during the previous academic session
  Name of Resource

  i.   GENERATOR...(Soundless)..... | 1 |

  ii   TV……………………… | 1 |

  Iii   AC | 1 |

vi.   Physical Education Resource Centre(Essential items available be mentioned)

  i.   Hockey Stick
  ii.   Badmintons net, Shuttle Cork
  iii.   Volley Ball, Net
  iv.   Football
  v.   Band
  vi.   Track Suits
  vii.   Short Pants and sports dress
  viii.   Javelin
  ix.   Discus
  x.   Shot-put
  xi.   Hurdles
  xii.   Ludo
  xiii.   Chess
  xiv.   Skipping

- Number of Resources added during the previous academic session

  Name of Resource

  i. Chess | 4 |

  ii. Football | 2 |

  iii. Volley Ball | 2 |

  iv. Volley Ball Net | 1 |

  v. Badminton | 4 |

vi. Badminton Net

| 1 |

vii. Ludo

| 5 |

viii. Tape Measure (100 Mtr.)

| 1 |

xv. Anatomy, Physiology, and Health Education Laboratory, Sports Psychology Laboratory, Care and Rehabilitation Laboratory, ans Human Perfromance Laboratory (For The B.P. Ed, M.P. Ed and D. P .Ed Programmes) (Essential items)

S. No	**Anatomy, Physiology, and Health Education Laboratory** (For D.P.Ed., B.P.Ed. and M.P.Ed. Programme)	**Write "A" for Available and "NA" for not Available**
i.	Human Skeleton	
ii.	Haemoglobin Meter	
iii	Human Body System Charts displaying all systems(at least one separate chart for each body system)	
iv	Weighing Machine	
v	Human body organ system models	
vi	……………………………………………	
vii	……………………………………………	
viii	……………………………………………	
ix	……………………………………………	

- Number of Resources added during the previous academic session
  Name of Resource

i. ………………………………….

| |

ii. …………………………………

| |

iii. …………………………………

| |

iv. …………………………………

| |

Human Performance Laboratory (For B.P.Ed. and M.P.Ed. Programme)		
S. No	Resources	**Write "A" for Available and**

		"NA" for not Available
i.	Peak Flow Meters	
ii.	Dry Spiro Meter	
iii	Heart Rate Monitors	
iv	Grip Dynamometers	
v	B.P. Apparatus(Sphygmomanometers& Stethoscope)	
vi	……………………………………	
vii	……………………………………	
viii	……………………………………	
ix	……………………………………	

- Number of Resources added during the previous academic session
  Name of Resource

    i   ……………………………..   ☐

    ii.   …………………………………   ☐

    iii.   …………………………………   ☐

    iv.   …………………………………   ☐

Physiotherapy,Athletic,Care& Rehabilitation Laboratory (For B.P.Ed. and M.P.Ed. Programme)		
S. No	Resources	Write "A" for Available and "NA" for not Available
i.	Infra-red lamp	
ii.	Diagnostic Table	
iii	Thermometer(Clinical)	
iv	Sterilizing Unit	
v	First Aid Box(Preliminary & Advanced)	
vi	Ultrasound Therapy Unit	
vii	…………………………………………	
viii	……………………………………….	
ix	……………………………………….	
x	…………………………………………	

- Number of Resources added during the previous academic session
  Name of Resource

i ………………………………… ☐

ii. ………………………………… ☐

iii. ………………………………… ☐

iv. ………………………………… ☐

	Sports Psychology Laboratory (For B.P.Ed. and M.P.Ed. Programme)	
S. No	Resources	**Write "A" for Available and "NA" for not Available**
a.	Psychological tests	
b.	Instruments for testing psychological characteristics(with rating scales & manuals)	

- Number of Resources added during the previous academic session
  Name of Resource

i ………………………………… ☐

ii. ………………………………… ☐

iii ………………………………… ☐

iv ………………………………… ☐

	Sports Bio-mechanics Laboratory (For M.P.Ed. Programme)	
S. No	Resources	**Write "A" for Available and "NA" for not Available**
a.	Electronic Goniometer (Latest Module)	

b.	Gait Analysis system for anytime and anywhere alternative pressure plate	
c.	…	

- Number of Resources added during the previous academic session
  Name of Resource

    i   ………………………………………   [   ]

    ii.   ………………………………………   [   ]

    iii.   ………………………………………   [   ]
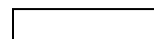
    iv.   ………………………………………   [   ]

Mention if the Institution offering programmes in Physical Education possesses following facilities:

S. No	Facilities	Write "A" for Available and "NA" for not Available
i.	Sports & Field Equipment for Athletics	
ii.	Hockey	
iii.	Football	
iv.	Cricket	
v.	Basketball	
vi.	Volley Ball	
vii.	Badminton	
viii	Lawn Tennis	
ix.	Athletic Track	
x.	Gymnastics	
xi.	………………………………………	
xii	……………………………………..	

- Number of Resources added during the previous academic session
  Name of Resource

    i   ………………………………………   [   ]

    ii   ………………………………………   [   ]

    iii   ………………………………………   [   ]

iv   ……………………………………………   [   ]

xvi.   Diploma in Visual arts Education

G. (i) Resource Centre/Studios for Diploma in visual Arts Education

S.No.	Resources Centre/Studios	Write "A" for Available and "NA" for not Available
i.	Resource Centre for Arts Education with ET and ICT facilities	
ii.	Art studio for painting with facilities for fifty Students	
iii.	Applied arts studio with facilities for fifty Students	
iv.	Sculpture studio with facilities for fifty Students	
v.	……………………………………………….	
vi.	………………………………………………	
vii.	………………………………………………..	

G(ii) Equipment and Materials for Resource Centers and Art Studios

S.No.	Equipment and Materials for Resource Centers and Art Studios	Write "A" for Available and "NA" for not Available
i.	Books on arts & crafts, Journals, & Magazines	
ii.	Audio-visual equipment –YV, DVD, Player, Electronic Projector	
iii.	Audio –visual aids, video-audio tapes, slides, films, CDs	
iv.	Measurement tools	
v.	Children's Books	
vi.	Teaching Aids – Charts, Pictures	
vii.	Motivational Materials such as	
viii	Works of well- known artists and master Craft person Easels	
ix.	Drawing Board	
x	Canvases	

xi.	Applied Arts kit and Raw Material	
xii.	TV, DVD, Player, Slide Projector	
xiii.	…………………………………………	
xiv.	…………………………………………	
xv.	…………………………………………..	

- Number of Resources added during the previous academic session
  Name of Resource

i   ……………………………………   ☐

ii   ……………………………………   ☐

iii   ……………………………………   ☐

iv   ……………………………………   ☐

H. Diploma in Performing Arts Education

H (i)- Resource Centre and Music Rooms

S.No.	Resource Centers and Music Room	Write "A" for Available and "NA" for not Available
i.	Resource Centre for Arts Education with ET and ICT facilities	
ii.	Performing Arts Resource Centre with Mirror	
iii.	Instrumental Music Room with Mirrors	
iv.	Vocal music Room with Mirrors	
v.	………………………………………	
vi.	………………………………………	
vii.	………………………………………	
viii	………………………………………	

H.(ii)

S.No.	Equipment and Materials for Resource Centers and Music Room	Write "A" for Available and "NA" for not Available
i.	Books on Music/danced/theatre, Journals & Magazines	
ii.	Children's Books	
iii.	Teaching Aids	
iv.	Audio-visual equipment-TV,DVD Player, Electronic Projector	
v.	CDs on performing arts	
vi.	Mirrors	
vii.	Regional Musical Instruments	
viii	Basic musical instruments: harmonium, keyboard table, dholak/Nall, Tanpura, Hammer	
ix.	Costumes, Jewellery used in various dance forms and theatrical forms	
x	Costume ward	
xi.	Instrument used in Hindustani& karmnatic music, like sitar, veena. Mrdangam/ pakhawaj, electronic tanpura	
xii.	Make up material	
xiii.	………………………………………………	
xiv.	………………………………………………	
xv.	…………………………………………..	

- Number of Resources added during the previous academic session

    Name of Resource

    i   …………………………………………

    ii   …………………………………………

    iii   …………………………………………

    iv   …………………………………………

6. Academic Management

In this section, the TELs are required to provide the following information:

- Daily working hours   6

- Number of working days in a week   6

- Total no. working days in the previous academic session   195

- Average daily attendance during the current session   95

- Programme – wise Results of Students for last three years:

Pass % age in the final examination during the last three academic. Sessions			
S.No.	Programme	Session 2013 -14	Session 2014 -15	Session 2015 -16
1	B.Ed.	100%	100%	Appearing

- Number of Ex-students of the Institution who qualified in the Central or State Eligibility Test during the Previous two years:

Year	Number of students Appeared	Number of Students Qualified
2013-14		
2014-15		

Note: The institution does not have the record. However, at least **75%** students qualified in the Central or State Eligibility Test during the Previous two years.

- Mention the value added courses if offered by TEI on own its initiative:

- Name & Number of schools available for internship during the current session

I) **Govt./Govt. aided Schools**
  (a) **Marwari High School, Ranchi**
  (b) **Gossner high school, Ranchi**
  (c) **Bethesda girls high school Ranchi**
  (d) **St. Margret girls High School, Ranchi**
  (e) **St. Paul high school , Ranchi**
  (f) **Carmel high school, Ranchi**
  (g) **Ryen Urdu girls high school, Ranchi**

II) **Private recognized Unaided School :**   **NA**

II) **Rural Schools**   :   **NA**
III) **Urban Schools**   :

  (a) **Gossner high school, Ranchi**
  (b) **Bethesda high school, Ranchi**
  (c) **St. Margret High School, Ranchi**
  (d) **St. Paul high school , Ranchi**
  (e) **Carmel high school, Ranchi**
  (f) **Ryen Urdu girls high school, Ranchi**

Total number of internship days in the previous academic Programme **:** | 30 |

- Total number of Mentor teachers associated with the Internship Programme **:** | 6 |

- Did the institution conduct orientation programme for the students before the commencement of internship **:** **No.**
  Did the Institution conduct the Planning cum consultation meeting with the Head of

  Internship School? **:** **Yes**

- Details of Internship School

S.No	Name of the school	Location(Rural / Urban/ Rural)	Management (Government/ Government Aided/Private Unaided)	Total no. of students in the school	Distance from the TEI	No. of student teachers deputed for Internship
1.	**Marwari High School, Ranchi**	Urban	Govt.	480	1 Km.	10
2.	**Gossner high school Ranchi**	Urban	Govt. Aided	475	600 Meter	45
3.	**Bethesda girls high school Ranchi**	Urban	Govt. Aided	425	100 Meter	45
4	**St. Margret girls High School, Ranchi**	Urban	Govt. Aided	445	800 Meter	20
5	**St. Paul high School , Ranchi**	Urban	Govt. Aided	390	800 meters	20
6.	**Ryen Urdu girls high School ,Ranchi**	Urban	Govt. Aided	355	2 km	2
7	**CARMEL Girls High School, Ranchi**	Urban	Govt. Aided	375	1.5 Km	-
8	**Oxford Public School Ranchi**	Urban	**Private Unaided**	850 approx.	1000 Meter	-

- Details of Academic Programmes like Conference, Seminars, Workshops,

  Training Programmes organized, during the previous academic session.

  Conference

Seminars and workshop

i) Seminar on "Quality Education in Present Circumstances "organized by college for students dated 20.8.2014.

ii) International Seminar on Human Resources organized by Institute for social development & Research at Gari hotwar, Ranchi, Jharkhand from 1st nov, 2015 to 3rd nov. 2014.

iii) SEBI 'Financial Awareness Workshop for student, teachers and staff on dated 24.6.2015.

iv) Seminar on "Toward Just and inclusive Communities: Visions and Voices of Tribal and Adivasis "at HRD, GEL Church, Ranchi on dated 7.8.2016.

v) National Seminar conducted by NCTE for 2 year B.Ed. course at hotel B.N.R. station road, Ranchi on 2016.

vi) 22nd vishwa Adivasi diwas ki purb sandhya par vichar gosthi – Organised by Jharkhand Bachao Andolan Manch on Topic Adivasi Samaj Kal Aaj aur Kal dated 8.8.2016.

Training Programmes

Yes

- Details of events/Celebrations organized during the previous academic session:

7. **Governance Structures:**

(a) Has the institution Constituted the Management Committee : Yes/No√

- If yes, display the composition along with names of the members mentioning their names, Qualification, Profession/ Occupation etc.

Details of the members of the Management Committee:

S. No	Name	Educational Qualification	Professional Occupation	Designation
1	Rt. Rev. Johan Dang		B.TH, B.D.	Moderator cum Chaiman
2	Bishop A.J.Ekka	MATRIC	B.TH.	Member
3	Bishop Johnson Lakra	B.A.		Member
4	Mr.Eliazer Topno ,General Secretary,GELC	B.A.	-	Member
5	Mr.Pradeep Kujur, Treasurer cum Finan.Sec.		-	Member
6	Mr.Nowel Jojowar,Nominated Sec.of G.B.	B.A.	-	Secretary

7	Mr.Alat Irad Khess Nominated O.S.D, G.B	B.SC.	-	Member
8	Dr.Ashisan Tiru Principal	MA, Ph.D.	M.Ed.	Member
9	Bishop N.Bhuinyan N.E.Diocese	MATRIC	B.TH.	Member
10	Bishop M Bilung Madhya Diocese	B.A.	B.TH	Member
11	Bishop.Rt.Rev.J.M. Topno S.E.Diocese	B.A.	B.D.	Member
12	Rev.Pawal Lugun Vice President S.W.Diocese	B.A.	B.D.	Member
13	Mrs.Dr.S.Aind,	MA, Ph.D	M.Ed	Bursar
14.	Ms.Sheela.A.Minz ,	MA,	M.Ed	TR

Note:
    i.   Profession /Occupation: Educationist, Business, Agriculture, Medical Professional, etc.

    ii.   Designation: Chairman, Member Secretary, Correspondent, Manager etc.

- No. of meetings of the Management Committee held during the Previous Academic session: | 2 |

b) Has institution established a Grievance Redressal Mechanism? Yes/No√
   If yes, give details

c) Has the institution established anti – ragging mechanism?   Yes / **No**√
   If yes, give details.
   There is no anti – ragging mechanism in the institution because there has never been any such event in the college. However, the student's council is there to give the information needed.

d) Has the Institution constituted the Quality Assurance Cell ?   Yes/No√

e) Mention if any other structure has been created to enhance effectiveness of the Institution

iv. Revision/Modification of Website
   i. Academic session in respect of which above information in Part II is provided
      :   2016 - 17
   ii. Date of last Revision of website   :   20.08.2016
   iii. Periodicity of Website Revision
   - Quarterly ✓
   - Half Yearly
   - Annually

Certificate

Name   :   Dr. Ms A. Tiru
Designation   :   Principal
E.mail id   :   info@bwttcranchi.in